



## REMSCO Meeting

May 9, 2024 Broome County Public Safety Building and webcast via Zoom

### Agenda

Call to Order	Board President- Michael George
Roll Call	Board Secretary- Raymond Standish
Introduction of Guests	
Approval of Prior Meeting minutes	Minutes from March 14, 2024
Correspondence	Enforcement Letters: Nicholas Messina Ryan Gittens Arnaldo Deliz, Jr.
CON Action	UHS ALSFR vote
Rap Session	Pulsara update- Scott Gurney
Committee Reports	<p><u>Executive Committee-</u> Michael George Reporting</p> <p><u>Board Development-</u></p> <p><u>By Laws-</u></p> <p><u>Finance Committee-</u></p> <p>As of 5/2/2024 Checking account balance is \$16,977.26  As of 5/2/2024 Investment account balance is \$96,646.31  As of 5/2/2024 CD balance is \$25,890.74 matures on 6/9/2024  3<sup>rd</sup> quarter Council Grant voucher \$4,441.32 is scheduled to be paid on 5/15.  Program Agency grant voucher \$36,466.19 is scheduled to be paid on 5/22.</p> <p><u>Education Committee-</u> James Dean reporting</p> <p><u>Con Committee-</u> Carla Simpson Reporting</p> <p><u>REMAC-</u> Meeting was held on 5/2- Dr. Teng reporting</p>

	<u>Operations Committee-</u>
State Council	Meetings were held on May 7 & 8- Carla Simpson reporting
Program Agency	<ol style="list-style-type: none"> <li>1. Transition to NEMSIS 3.5- should be occurring in May.</li> <li>2. Protocol exams- labeled v23 are on the testing website.</li> <li>3. Contract update</li> </ol>
Old Business	<ol style="list-style-type: none"> <li>1. Annual Awards/Recognition</li> </ol>
New Business	
Motion to Adjourn	

**Meeting is in person at the Broome County Public Safety Building**

Zoom link available- <https://zoom.us/j/9217408350> Password is SREMS2024

Call in number is 1-646-558-8656

Meeting ID 921740835 passcode 520184727

Next meeting: July 11, 2024 7pm- Tentative



## REMSCO Meeting

March 14, 2024

Broome County Public Safety Building and webcast via Zoom

### Agenda

Call to Order	Board President- <i>Michael George – 19:00</i>
Roll Call	Board Secretary- <i>Raymond Standish</i>
Introduction of Guests	<i>No guests.</i>
Approval of Prior Meeting minutes	Minutes from January 11, 2024 – <i>Mike Ponticello, seconded by Josh Vansteenburgh 2<sup>nd</sup>, unanimous approval.</i>
Correspondence	Enforcement Letters: <i>Read by Mike George.</i> <i>Leah Cousino</i> <i>Stephanie Lugo</i> <i>Stanford Fire Co. No. 1</i> <i>Jeffrey Ashdown – read by Ray Standish</i> <i>Amanda Van Heemstede Obelt – read by Ray Standish</i> <i>Mackenzie Nicol</i>
CON Action	UHS ALSFR Vote – <i>Tabled by request of the Dept of Health based on the Fitness and Competency review being incomplete.</i>
Rap Session	Pulsara update- <i>Scott Gurney – Still working on it, stuck with UHS Legal. One training for EMS completed already. Training with ER staff is pending. Unsure on when the rollout will be completed at this time.</i>
Committee Reports	<u>Executive Committee</u> - <i>Michael George – EMS World Expo in Sept. attendance list will be forthcoming. Owls purchased to improve meeting video and audio recording of meetings, Owls inaugural event is this meeting.</i>  <u>Board Development</u> – <i>Ray Standish – Nothing to report.</i>  <u>By Laws</u> - <i>Dr. Ryan – Nothing to report.</i>  <u>Finance Committee</u> - <i>Mike George – As of 3/7/2024 Checking account balance is \$49,518.97- this includes \$5,934.72 remaining from the UHS CON Action deposit of \$7,500.00 As of 3/7/2024 Investment account balance is \$98,457.49 As of 3/7/2024 CD balance is \$25,721.68 matures on 6/9/2024</i>

	<p><u>Education Committee- James Dean –</u></p> <ol style="list-style-type: none"> <li>1. Trauma teaching Day- May 4<sup>th</sup> fliers soon.</li> <li>2. Airmethods and Paramedic program- hosting a difficult airways class- March 26 all set, not sure if its full or not.</li> <li>3. CLI class will be on April 5, 6 and 7<sup>th</sup> trying to reach out to regular lab instructors to try and get them to sign up.</li> <li>4. Tim Fallon 12 lead class- September 4<sup>th</sup> and 5<sup>th</sup> <i>more information coming. One day class, held twice. Class tentatively scheduled for BGH, will advise on finalized location.</i></li> </ol> <p><i>Scheduling a mental health class in Chenango Co., date pending. Will advertise once details are finalized.</i></p> <p><i>Curtis Hammond – Tioga County mental health class Tioga Co. 4/25 at 1800.</i></p> <p><u>Con Committee- Carla Simpson –</u></p> <p>One outstanding CON Action- Town of Smyrna has a Municipal CON that they will need to convert to a permanent CON by October 6, 2024. Anticipate a public hearing sometime in mid-August to allow for a council vote at our September 2024 meeting.</p> <p><u>REMAC- Mike Cox –</u></p> <p>Next meeting is May 2, 2024 5pm UHS. Still waiting for NYS to complete the vetting process for Dr. Zevan to become our representative on SEMAC</p> <p><u>Operations Committee- Bill Loller – Nothing to report</u></p>
State Council	<p><u>Carla Simpson –</u></p> <p>Minutes from the February 7, 2024 meetings are attached.</p> <p><i>EMT-CC sunseting 7/1/27.</i></p> <p><i>Mike Gorge - DOH has been hosting meetings about the budget and changes coming to EMS. Mike Ponticello - Looks like budget won't be on time due to Easter holiday. Should have more information about the Legislature and Senate budget proposals soon and will give us a better idea what items will move forward in the budget. Curtis Hammond – asked to serve on the sub-committee for essential services, please contact him if you want to be involved or have comments.</i></p>
Program Agency	<p><u>Mike Cox –</u></p> <ol style="list-style-type: none"> <li>1. Our regional transition to NEMSIS 3.5- should occur in late April. Mark is updated the Imagetrend template to reflect these changes.</li> <li>2. Sunseting of Critical Care providers- 7/1/2027. Anyone certified as a CC on 7/1/2027 who didn't bridge to Paramedic will automatically revert to AEMT level for the remaining portion of their certification.</li> <li>3. NYS DOH BEMS has indicated that our new contracts (July 1, 2024) will most likely be a 5 year contract. Possibility of an increase to the Program Agency grant, the Council grant will remain at \$25,000 per year.</li> <li>4. Purchased 2 meeting Owls</li> <li>5. Reminder that for an agency to be considered active by NYS, a chart needs to be written under their agency code every 30 days. This applies to all agencies, along with agencies that also have an ALSFR. (Broome Volunteer, Union Volunteer and Vestal Volunteer)</li> </ol>

Old Business	1. Annual Awards/recognition. <i>Mike George – Submissions were due by March 31, 2024. 12 submissions thus far.</i>
New Business	<i>Scott Gurney - May 16<sup>th</sup> first responder day for the new UHS Tower. Please come and see the new facility.</i> <i>James Morris – UHS has begun to reach out to agencies about community paramedicine.</i>
Motion to Adjourn	<i>19:37 – motion made by Bill Loller, seconded by Bethlehem Emmons Post.</i>

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Meeting ID 921740835 passcode 520184727

Next meeting: May 9, 2024 7pm





# Department of Health

**KATHY HOCHUL**  
Governor

**JAMES V. McDONALD, M.D., M.P.H.**  
Commissioner

**JOHANNE E. MORNE, M.S.**  
Acting Executive Deputy Commissioner

Case Number: 20240179

April 25, 2024

To: All Regional EMS Councils  
All DOH Regional Offices

Please be advised that as a result of an investigation conducted by the Department of Health, the following individual's New York State Certification has been:

Surrendered effective 4/15/24.

For violations of 10 NYCRR Part 800.16 (a)(7) and (13).

Name: Nicholas Messina

Address: 100 Lockwood Ave  
Yonkers, NY 10701

Birthdate: 7/29/1997

EMT Number: 506368

Please make sure that the chair of your REMAC receives a copy of this form. We are requesting your assistance to help ensure that any advanced medical control privileges, specific agency approvals, or other patient care responsibilities are consistent with the above enforcement action.

This enforcement action is a matter of public record and should be read into the minutes of your next regularly scheduled meeting.

Any questions in regard to this matter should be directed to the Bureau of Emergency Medical Services Investigations Unit at 518-402-0996.



# Department of Health

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Commissioner

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Acting Executive Deputy Commissioner

Case Number: 20220094

March 19, 2024

To: All Regional EMS Councils  
All DOH Regional Offices

Please be advised that as a result of an investigation conducted by the Department of Health, the following individual's New York State Certification has been:

Suspended for one (1) year effective 3/18/24

Assessed a civil penalty of \$2,000

For violations of 10 NYCRR Part 800.16(a)(1)-(3)

Name: Ryan Gittens  
Address: 1514 Sterling Pl  
Brooklyn, NY 11213  
Birthdate: 5/24/1975  
EMT Number: 419796

Please make sure that the chair of your REMAC receives a copy of this form. We are requesting your assistance to help ensure that any advanced medical control privileges, specific agency approvals, or other patient care responsibilities are consistent with the above enforcement action.

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Any questions in regard to this matter should be directed to the Bureau of Emergency Medical Services Investigations Unit at 518-402-0996.



# Department of Health

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Acting Executive Deputy Commissioner

Case Number: 20220095

March 19, 2024

To: All Regional EMS Councils  
All DOH Regional Offices

Please be advised that as a result of an investigation conducted by the Department of Health, the following individual's New York State Certification has been:

Revoked effective 3/18/24.

Assessed a civil penalty of \$5,000.

For violations of 10 NYCRR Part 800.16(a)(1)-(3)

Name: Arnaldo Deliz, Jr  
Address: 558 Knickerbocker Avenue  
Brooklyn, NY 11221  
Birthdate: 2/5/2000  
EMT Number: 477062

Please make sure that the chair of your REMAC receives a copy of this form. We are requesting your assistance to help ensure that any advanced medical control privileges, specific agency approvals, or other patient care responsibilities are consistent with the above enforcement action.

This enforcement action is a matter of public record and should be read into the minutes of your next regularly scheduled meeting.

Any questions in regard to this matter should be directed to the Bureau of Emergency Medical Services Investigations Unit at 518-402-0996.

Seat	Director	Alternate	First Name	Last Name	Jan Mtg	Mar Mtg	May Mtg	Jul Mtg	Sep Mtg	Nov Mtg
<b>A1</b>	x		<b>Justin</b>	<b>Schmidt</b>	x	X				
		x	Samuel	Leslie	x					
<b>A2</b>	x		<b>Christopher</b>	<b>Ryan, MD</b>	x	X				
<b>A3</b>	x		<b>Scott</b>	<b>Gurney</b>	x	X				
		x								
<b>A4</b>	x		<b>Katherine</b>	<b>Loveland</b>	X	X				
		x	Nicole	Cummings						
<b>A5</b>	x		<b>Michael</b>	<b>Ponticiello</b>	x	X				
<b>B1</b>	x		<b>James</b>	<b>Morris</b>	x	X				
		x								
<b>B2</b>	x		<b>William</b>	<b>Loller</b>	x	x				
		x	Prakash	Ramanathan						
<b>B3</b>	x		<b>Ray</b>	<b>Standish</b>		x				
		x	Steven	Khadjadorain	x					
<b>B4</b>			<b>Ray</b>	<b>Serowik</b>	x	x				
			Liz	Mednansky						
<b>B5</b>	x		<b>Christina</b>	<b>Broderick</b>	x	x				
		x	Adam	Holton	ONLINE					
<b>B6</b>	x		<b>Carla</b>	<b>Simpson</b>		x				
		x	Crystal	Gilt	x					
<b>B7</b>	x		<b>Bethlehem</b>	<b>Emmons-Post</b>	ONLINE	x				
		x								
<b>BC Coor</b>	x		<b>J.David</b>	<b>Tinklepaugh</b>	X	x				
		x	Matt	Griswold						
<b>C1</b>	x		<b>Josh</b>	<b>Vansteenburgh</b>	X	x				
			Roger	Barnhart						
<b>C2</b>	x									
		x								
<b>C3</b>	x		<b>Martin</b>	<b>Masarech, MD</b>	X					
<b>C4</b>	x		<b>Stephen</b>	<b>Cady</b>	X	x				
<b>C5</b>			<b>Kyle</b>	<b>Griffith</b>	X					
<b>C6</b>	x		<b>Daniel</b>	<b>Kerila</b>	X	x				
<b>C7</b>			<b>Kyle</b>	<b>Button</b>	X					
		X	Darci	Shepard						
<b>CC Coor</b>	x		<b>James</b>	<b>Dean</b>	X	x				
<b>REMAC</b>	x		<b>Ann</b>	<b>Teng, DO</b>	X					
<b>T1</b>	x		<b>Alex</b>	<b>Khadjadorian</b>	X					